

Ti III. (LXXXIIL)

The *Rishi* and metre are the same as in the preceding hymn; the

deities are the YISWE DEViH.

var*a Hi. 1. We solicit that mighty protection of the desire-raining deities in our own behalf, for our own help.¹

2. ^lay those (deities) YARUNA, MITRA, and Aa-YASUXj be ever our allies and supremely wise helpers.

3. Charioteers of the sacrifice, do you conduct us through the many wide-spread (forces of our enemies)² as in ships across the waters.

4. Be wealth ours, ARYA^FA^ — wealth worthy to be praised, YARTOA; it is wealth which we ask.

5. Highty in wisdom, repellers of enemies, ye are the lords of wealth; be not mine the wealth, ADiTYAS,³ which belongs to sin.

Targa iv, 6. Bounteous deities, whether we dwell at home or go abroad on the road,⁴ we invoke you only to be nourished by our oblations.⁵

¹ Sama Veda, I. 2. 1. 5. 4.

² Say ana's conim. is not quite clear, but I have taken it as in ii. 27. 7. If we omit the words *no *sman* (found only in B.) and take *nah* for *asmdkam*, his interpretation will run, "conduct our [sacrifices] to completion through the many wide-spread (forces of our enemies}."

³ I think that *no*, Is omitted in the Comm. before *prapnotu*.

* The Schcl. explains tliis, "whether we remain at home to perform the *aymrtotra*> etc., or go forth in the roads

to

fuel, etc."

*- Or st to enrich us with wealth/'

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